



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |   |              |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 683-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 6/1/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 7/12/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   | 7/12/2023    |  |
| <b>Enactment date:</b> | 7/12/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 7/17/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the purchase by one or more standard and requirement contracts for the purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies, and accessories, equipment, and other aftermarket items necessary to equip the vehicles authorized for their intended purposes, including vehicle rehabilitation, training, and inspections, as needed, for the Department of Public Utilities. |                      |   |              |  |
| <b>Sponsors:</b>       | Kevin L. Bishop, Blaine A. Griffin, By Departmental Request                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |              |  |
| <b>Indexes:</b>        | LEASE-PURCHASE AGREEMENTS, UTILITIES DEPARTMENT, VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |   |              |  |
| <b>Attachments:</b>    | 1. 683-2023-vehicles Enterprise - 2022, community cost share, 2. 683-2023 Executive Summary - Enterprise Fund Vehicles (1), 3. 683-2023 Final Version - City Record 7/21/2023 Page 53                                                                                                                                                                                                                                                                                                      |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--------------------------------------------|--------|
| 7/12/2023 | 1    | City Council | approved                                   | Pass   |
| 6/5/2023  | 1    | City Council | read and referred to administrative review |        |