



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details

|                        |   |                      |   |              |  |
|------------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>         | 682-2023  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance   | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 6/1/2023  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 7/12/2023   | <b>Final action:</b> |   | 7/12/2023    |  |
| <b>Enactment date:</b> | 7/12/2023   | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 7/17/2023   |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more Master Leases and Agreements with various signatory airlines and cargo carriers for the use and occupancy of certain City-owned spaces located at Cleveland Hopkins International Airport, for a period not to exceed twelve years. |                      |   |              |  |
| <b>Sponsors:</b>       | Kerry McCormack, Blaine A. Griffin, By Departmental Request   |                      |   |              |  |
| <b>Indexes:</b>        | CLEVELAND HOPKINS INTERNATIONAL AIRPORT, LEASE AGREEMENT, PORT CONTROL DEPARTMENT   |                      |   |              |  |
| <b>Code sections:</b>  |   |                      |   |              |  |
| <b>Attachments:</b>    | 1. 682-2023-Master Lease w Signatory airlines and cargo carriers, 2. 682-2023 Executive Summary - Master Lease, 3. 682-2023 Final Version - City Record 7/21/2023 Page 53   |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--|--------|
| 7/12/2023 | 1    | City Council | approved                                   | Pass   |
| 6/5/2023  | 1    | City Council | read and referred to administrative review |        |