



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                      |                      |   |              |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 624-2023                                                                                                                                                                                                                                                                                                                                             | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 5/12/2023                                                                                                                                                                                                                                                                                                                                            | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 5/22/2023                                                                                                                                                                                                                                                                                                                                            | <b>Final action:</b> |   | 5/22/2023    |  |
| <b>Enactment date:</b> | 5/22/2023                                                                                                                                                                                                                                                                                                                                            | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 5/25/2023                                                                                                                                                                                                                                                                                                                                            |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$7,000,000 for the purpose of providing funds to acquire vehicles and equipment for performing functions of the City's departments, including the Department of Public Works and Department of Public Safety, and authorizing related matters. |                      |   |              |  |
| <b>Sponsors:</b>       | Blaine A. Griffin, By Departmental Request                                                                                                                                                                                                                                                                                                           |                      |   |              |  |
| <b>Indexes:</b>        | BONDS, FINANCE DEPARTMENT, PUBLIC WORKS, SAFETY DEPARTMENT, VEHICLES                                                                                                                                                                                                                                                                                 |                      |   |              |  |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                      |                      |   |              |  |
| <b>Attachments:</b>    | 1. 624-2023 Final Version - City Record 6/2/2023 Page 71, 2. 624-2023-GO Bonds - 2023 Light vehicles, 3. 624-2023-A-FILE, 4. 624 - 628-2023 Executive Summary -GO Bonds                                                                                                                                                                              |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--------------------------------------------|--------|
| 5/22/2023 | 1    | City Council | approved                                   | Pass   |
| 5/15/2023 | 1    | City Council | read and referred to administrative review |        |