



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details (With Text)

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 520-2023   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance  | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 4/21/2023  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 5/15/2023  | <b>Final action:</b> |   | 5/15/2023    |  |
| <b>Enactment date:</b> | 5/15/2023  | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 5/16/2023  |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the Directors of City Planning and/or Public Works, as appropriate, to enter into one or more agreements with The Convention and Visitors Bureau of Greater Cleveland, Inc. dba Destination Cleveland for professional services for the design, programming, and project management of several experiential light installations on or benefitting City properties and to accept the donation of any equipment, materials, supplies, and services for lighting on such properties; authorizing other agreements; and authorizing the appropriate director to apply for and accept any gifts, grants or services from any public or private entity. |                      |   |              |  |
| <b>Sponsors:</b>       | Kevin L. Bishop, Anthony T. Hairston, Blaine A. Griffin, By Departmental Request   |                      |   |              |  |
| <b>Indexes:</b>        | AGREEMENTS, CITY PLANNING COMMISSION, CONVENTION AND VISITOR'S BUREAU, PROFESSIONAL SERVICES, PUBLIC WORKS   |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 520-2023-K w Destination Cleveland for downtown lighting, 2. 520-2023 Executive Summary - Downtown Lighting, 3. 520-2023 Presentation -Downtown_Lighting_, 4. Final Version - City Record May 26, 2023 Page 118   |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--|--------|
| 5/15/2023 | 1    | City Council | approved                                   | Pass   |
| 4/24/2023 | 1    | City Council | read and referred to administrative review |        |

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