



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details (With Text)

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|                        |                     |                      |   |              |  |
|------------------------|---------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 509-2023            | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 4/20/2023           | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 5/15/2023           | <b>Final action:</b> |   | 5/15/2023    |  |
| <b>Enactment date:</b> | 5/15/2023           | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 5/16/2023           |                      |   |              |  |

**Title:** AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Johnson Controls Fire Protection, LP for inspection, testing, and service of proprietary fire protection and life safety systems, and replacement parts, for the Divisions of Water, Cleveland Public Power, and Water Pollution Control, Department of Public Utilities, for a period up to two years, with two one-year options to renew, the first of which requires additional legislative authority.

**Sponsors:** Brian Kazy, Blaine A. Griffin, By Departmental Request

**Indexes:** CLEVELAND PUBLIC POWER, PROFESSIONAL SERVICES CONTRACTS, UTILITIES DEPARTMENT, WATER DIVISION, WATER POLLUTION CONTROL DIVISION

**Code sections:**

**Attachments:** 1. 509-2023-Dir Req K Johnson for fire, life and safety systems, was Simplex Grinnell, Util, 2. 509-2023 Executive Summary -Johnson Controls, 3. Final Version - City Record May 26, 2023 Page 118

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--|--------|
| 5/15/2023 | 1    | City Council | approved                                   | Pass   |
| 4/24/2023 | 1    | City Council | read and referred to administrative review |        |

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