



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details

|                        |   |                      |   |              |  |
|------------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>         | 1149-2022   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance   | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 11/4/2022   | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 12/5/2022   | <b>Final action:</b> |   | 12/5/2022    |  |
| <b>Enactment date:</b> | 12/5/2022   | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 12/7/2022   |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 22 ARPA Violent Crime Reduction Grant to fund Violence Interrupters, Crime Gun Intelligence Center and Violent Crime Reduction Teams; authorizing the Director to enter into one or more contracts with Case Western Reserve University; and authorizing the Director of Public Safety, or appropriate director, to enter into various contracts needed to implement the grant. |                      |   |              |  |
| <b>Sponsors:</b>       | Michael Polensek, Blaine A. Griffin, By Departmental Request  |                      |   |              |  |
| <b>Indexes:</b>        | AMERICAN RESCUE PLAN ACT ( ARPA), CASE WESTERN RESERVE UNIVERSITY, CONTRACTS, GRANTS, OFFICE OF CRIMINAL JUSTICE SERVICES, SAFETY DEPARTMENT  |                      |   |              |  |
| <b>Code sections:</b>  |   |                      |   |              |  |
| <b>Attachments:</b>    | 1. 1149-2022-Ap & Ac violent crime reduction grant violent crime intervention arpa, 2. 1149-2022-A FILE - Ap Ac violent crime reduction grant violent crime intervention arpa, 3. 1149-2022 as amended-desk copy-Final, 4. 1149-2022-Amend 1149-2022, 5. 1149-2022 Exec. Summary - FY22 ARPA Violent Crime Reduction Grant - Violence Interrupters  |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--|--------|
| 12/5/2022 | 1    | City Council | approved as amended                        | Pass   |
| 11/7/2022 | 1    | City Council | read and referred to administrative review |        |