



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 556-2021   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Emergency Ordinance  | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>   | 7/10/2021  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 8/18/2021  | <b>Final action:</b> |   | 8/18/2021    |  |
| <b>Enactment date:</b> | 8/18/2021  | <b>Enactment #:</b>  |   |              |  |
| <b>Effective date:</b> | 8/19/2021  |                      |   |              |  |
| <b>Title:</b>          | AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with CC Superior Holding LLC, and/or its designee, to fund eligible project costs or project debt for the development of property for the Cross Country Mortgage Services Project located between Payne and Superior Avenue and E. 21st and E. 22nd Streets; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose. |                      |   |              |  |
| <b>Sponsors:</b>       | Basheer S. Jones, Anthony Brancatelli, Kevin J. Kelley, By Departmental Request  |                      |   |              |  |
| <b>Indexes:</b>        |  |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 556-2021-TIF Ag w CC Superior Holding LLC for project on Superior and E 22, 2. 556-2021-A-FILE - TIF Ag w CC Superior Holding LLC for Cross Country Mortgage Project, 3. 556-2021 Executive Summary - CCM TIF   |                      |   |              |  |

| Date      | Ver. | Action By    | Action                                     | Result |
|-----------|------|--------------|--|--------|
| 8/18/2021 | 1    | City Council | approved                                   | Pass   |
| 7/14/2021 | 1    | City Council | read and referred to administrative review |        |