



## Legislation Details

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**File #:** 189-2024      **Version:** 1      **Name:**  
**Type:** Emergency Ordinance      **Status:** In Committee  
**File created:** 2/8/2024      **In control:** Development, Planning and Sustainability Committee  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to forgive up to \$10,000 in loan balances in Afford-A-Home loans for eligible participants, and when applicable, to release the mortgages and cancel the promissory notes.

**Sponsors:** Anthony T. Hairston, Blaine A. Griffin, By Departmental Request

**Indexes:** COMMUNITY DEVELOPMENT, LOANS, MORTGAGES

**Code sections:**

**Attachments:** 1. 189-2024-Forgive loans under the Afford a Home program

Date	Ver.	Action By	Action	Result
2/12/2024	1	City Council		read and referred to administrative review