

## **Cleveland City Council**

## Legislation Details

| File #:         | 137-   | -2023     | Version: | 1 | Name:         |  |        |  |
|-----------------|--|-----------|----------|---|---------------|--|--------|--|
| Туре:           | Emergency Ordinance  |           |          |   | Status:       | Passed                                   |        |  |
| File created:   | 1/27   | /2023     |          |   | In control:   | City Council                             |        |  |
| On agenda:      | 4/10   | /2023     |          |   | Final action: | 4/10/2023                                |        |  |
| Enactment date: | 4/10   | /2023     |          |   | Enactment #:  |  |        |  |
| Effective date: | 4/12   | /2023     |          |   |               |  |        |  |
| Title:          | AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease<br>Agreement with Southwest Airlines Co. to lease cargo space at Building #216 at the South Cargo<br>Facility of Cleveland Hopkins International Airport, for the Department of Port Control, for a period of<br>two years, with three one-year options to renew, exercisable by the Director of Port Control. |           |          |   |               |  |        |  |
| Sponsors:       | Kerry McCormack, Blaine A. Griffin, By Departmental Request  |           |          |   |               |  |        |  |
| Indexes:        | CLEVELAND HOPKINS INTERNATIONAL AIRPORT, LEASE AGREEMENT, PORT CONTROL DEPARTMENT  |           |          |   |               |  |        |  |
| Code sections:  |  |           |          |   |               |  |        |  |
| Attachments:    | 1. 137-2023-Lease ag w Southwest Airlines for cargo space, 2. 137-2023 Exec. Summary -SWA<br>Cargo, 3. Final Version - City Record April 21, 2023 Page 170   |           |          |   |               |  |        |  |
| Date            | Ver.   | Action By | ,        |   | Ac            | tion                                     | Result |  |
| 4/10/2023       | 1  | City Cou  | incil    |   | ap            | proved                                   | Pass   |  |
| 1/30/2023       | 1  | City Cou  | incil    |   | re            | ad and referred to administrative review |        |  |
|                 |  |           |          |   |               |  |        |  |