



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Legislation Details (With Text)

**File #:** 920-2023      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/14/2023      **In control:** City Council  
**On agenda:** 8/16/2023      **Final action:** 8/16/2023  
**Enactment date:**      **Enactment #:**  
**Effective date:**

**Title:** #90501830002. Transfer of Location Application, D1 D2 D3. Trident Marine Corp., 1800 Scranton Rd. (Ward 3).

**Sponsors:**

**Indexes:** LIQUOR PERMITS, WARD 03

**Code sections:**

**Attachments:** 1. 920-2023-COMMUNICATION-Liquor1800Scranton

Date	Ver.	Action By	Action	Result
8/16/2023	1	City Council	received and filed	

#90501830002. Transfer of Location Application, D1 D2 D3. Trident Marine Corp., 1800 Scranton Rd. (Ward 3).