## **Resolution No. 1043-2021**

By Council Member Gray

<u>AN EMERGENCY RESOLUTION</u> Withdrawing objection to a New C1 Liquor Permit at 2747 Cedar Avenue, and repealing

Resolution No. 252-2021 objecting to said

## FOR ADOPTION November 15, 2021

WHEREAS, this Council objected to a New C1 Liquor Permit to 2747 Food, Inc., DBA 28th Street Supermarket, 2747 Cedar Avenue, Cleveland, Ohio 44115, Permit No. 91151750005 by Resolution No. 252-2021 adopted by the Council on April 12, 2021; and

permit.

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the New C1 Liquor Permit to 2747 Food, Inc., DBA 28th Street Supermarket, 2747 Cedar Avenue, Cleveland, Ohio 44115, Permit No. 91151750005, be and the same is hereby withdrawn and Resolution No. 252-2021, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

<u>Section 2</u>. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb For: Councilmember Gray November 15, 2021

## Res. No. 1043-2021

REPORT after second Reading

By Council Member Gray

<u>AN EMERGENCY RESOLUTION</u> Withdrawing objection to a New C1 Liquor Permit at 2747 Cedar Avenue, and repealing Resolution No. 252-2021 objecting to said permit.

ш	READ FIRST TIME	REPORTS
	referred to	
кеар ғіқ <b>зт, sec</b> þир аир т <mark>н</mark> ікр ті		
R		
- <u></u>		
5	CITY CLERK	
Z	READ SECOND TIME	
A		
Ż	CITY CLERK	
<u></u>	CITTCLERK	
Ш	<b>READ THIRD TIME on NOVEMBER 15, 202</b>	<u>1</u>
S		
Ľ.		
ř	PRESIDENT	
Ē		
A		
ਸ਼ੁ		
	CITY CLERK	
	APPROVED	
	MAYOR	

Recorded Vol. 108 Page\_\_\_\_\_

Published in the City Record