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## **Ordinance No. 920-2021**

**By Council Member Hairston** 

FOR PASSAGE October 18, 2021 **AN EMERGENCY ORDINANCE** 

Amending the Title and Sections 1 and 2 of Ordinance No. 960-2020, passed December 2, 2020, as it pertains to Authorizing the Director of the Department of Public Health to enter into an agreement with Mum-Ford Inc. for the Visual Health Services Program through the use of Ward 10 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Title and Sections 1 and 2 of Ordinance No. 960-2020 passed December 2, 2020 are hereby amended to read as follows:

An emergency ordinance authorizing the Director of the Department of Community Development Public Health to enter into an agreement with Mum-Ford Inc for the Visual Health Services Program through the use of Ward 10 Casino Revenue Funds.

Section 1. That the Director of the Department of Community Development Public Health is authorized to enter into an agreement with Mum-Ford, Inc for the Visual Health Services Program for the public purpose of providing eye-glass care and eye-wear services to City of Cleveland residents through the use of Ward 10 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$11,600 \$3,000 and shall be paid from Fund No. 10 SF 188.

Section 2. That the Title and Sections 1 and 2 of Ordinance No. 960-2020 passed December 2, 2020 are hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Hairston AH/jhj 10/18/2021

### Ord. No. 920-2021

READ FIRST TIME

#### By Council Member Hairston

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REPORTS

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READ FIRST, SECOND AND THIRD	READ THIR	D TIME	on OCTOBER	18, 2021
FIRST,			PRESIDENT	
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			MAYOR	
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# REPORT after second Reading