## **Ordinance No. 761-2021**

By Council Members Brancatelli and Kelley (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with FRONT Exhibition Company, or its designee, to provide economic development assistance to partially finance costs associated with the 2022 FRONT Exhibition.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with FRONT Exhibition Company, or its designee, to provide economic development assistance to partially finance costs associated with the 2022 FRONT Exhibition, including project management, professional expenses, and marketing costs.

<u>Section 2.</u> That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the grant shall not exceed an amount of \$300,000 and shall be paid from Fund No. 17 SF 652, RQS 9501, RL 2021-72.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SMa:nl 9-20-2021

FOR: Interim Director Ebersole

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# By Council Members Brancatelli and Kelley (by departmental request)

READ FIRST TIME on SEPTEMBER 20, 2021

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REPORTS

and referred to DIRECTORS of Ec COMMITTEES on Development Pl	onomic Devel anning and S	opment, Finance, Law; ustainability, Finance
	CITY CLERK	-
READ SECOND TIME		•
	CITY CLERK	
READ THIRD TIME		
	PRESIDENT	-
	CITY CLERK	
APPROVED		-
	MAYOR	-
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## REPORT after second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON LOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	

