

PUBLIC NOTICE -

### **Committee Calendar**

Cleveland City Hall, Mercedes Cotner Committee Room, 217 601 Lakeside Avenue, N. E., Cleveland, OH 44114 **Phone:** 216-664-2848 | **www.clevelandcitycouncil.org** 

The following meetings, held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ord. No. 482-2021, passed June 7, 2021.

The public may observe this meeting on YouTube: https://www.youtube.com/user/ClevelandCityCouncil, and on Cleveland TV Channel 20 (Spectrum Cable TV), as well as livestreamed online at TV 20: http://www.tv20cleveland.com/watch-now/.

For more information go to Cleveland City Council's website: https://www.clevelandcitycouncil.org.

# Monday, July 12, 2021 | 9:30 a.m. Health and Human Services Committee

Chair: Kerry McCormack Vice Chair: Basheer S. Jones Members: Kevin Conwell; Anthony T. Hairston; Jasmin Santana; Jenny Spencer

#### Ord. No. 460-2021

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Commission on Minority Health for the continuation of the Cleveland Office on Minority Health.

Estimated Cost: \$52,500

Remarks by Director of Public Health Department: See Legislation.

#### Ord. No. 462-2021

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 2021-23 Cities Readiness Initiative Program; authorizing one or more contracts with various agencies, entities, or individuals; and authorizing the purchase or lease of television and radio advertising time and other media.

Remarks by Director of Public Health Department: See Legislation.

#### Ord. No. 463-2021

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to apply for and accept a grant from the Cuyahoga County Board of Health for the Public Health Emergency Preparedness Grant Program.

Estimated Cost: \$183,688

Remarks by Director of Public Health Department: See Legislation.

#### Ord. No. 470-2021

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to enter into contract with the Ohio Department of Health to perform environmental lead investigations of residences of Medicaid-eligible and non-Medicaid-eligible children; and to enter into one or more contracts with various agencies, entities, or individuals to provide services necessary to implement this ordinance.

Remarks by Director of Public Health Department: See Legislation.



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#### Ord. No. 476-2021

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to enter into one or more agreements with the Ohio Department of Health to reimburse the City of Cleveland for monitoring, collecting, and analyzing radiation levels in the vicinity of the Burke Lakefront Airport, for a period of two years.

Remarks by Director of Public Health Department: See Legislation.

Note that legislation approved today by Committee may be heard on Wednesday by Committee of the Whole.

(End)