

Ordinance No.400-2021

AS AMENDED

AN EMERGENCY ORDINANCE

To authorize the Director of Finance to enter into an amendment to Contract No. 61386 with ADP, Inc. for licenses and services for an integrated payroll and human resources information system to extend the term of the contract for up to one year, with two one-year options to renew, exercisable by the Director of Finance.

WHEREAS, under Ordinance No. 870-2019, passed August 21, 2021, the Director of Finance entered into a sixth amendment to Contract No. 61386 with ADP Processing to acquire licenses and services for an integrated payroll and human resources information system; and

WHEREAS, additional services are required for up to one year; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Finance is authorized to enter into an amendment to Contract No. 61386 with ADP, Inc. for licenses and services for an integrated payroll and human resources information system to extend the term of the contract for up to one year, with two one-year options to renew, exercisable by the Director of Finance, based on its proposal received on May 7, 2021. ~~Director of Finance. All other terms and conditions of the contract shall remain the same.~~

Section 2. That the amendment shall be prepared by the Director of Law.

Section 3 That the cost of the amendment shall be paid from funds approved by the Director of Finance.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DDR:nl
5-24-21

FOR: Director Dumas

Ord. No. 400-2021 AS AMENDED

**REPORT
after second Reading**

Mr. _____

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_____ **READ FIRST TIME** _____ **REPORTS**

and referred to _____

by the council _____

_____ **CITY CLERK**

_____ **READ SECOND TIME** _____

by the council _____

_____ **CITY CLERK**

_____ **READ THIRD TIME** _____

by the council _____

_____ **PRESIDENT**

_____ **CITY CLERK**

_____ **APPROVED** _____

_____ **MAYOR**

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