



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

**The following meeting, held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by H.B 404.**

**The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland TV Channel 20 (Spectrum Cable TV), as well as livestreamed online at TV 20: <http://www.tv20cleveland.com/watch-now/>.**

**For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.**

**Tuesday, June 1, 2021 | 9:30 a.m.**

## **Development, Planning and Sustainability Committee**

**Chair:** Anthony Brancatelli **Vice Chair:** Anthony T. Hairston

**Members:** Blaine A. Griffin; Basheer S. Jones; Kerry McCormack; Charles Slife

**The following legislation is requested for Introduction and Passage by the Administration at the Council Meeting of June 7, 2021 and will be reviewed by the Development, Planning and Sustainability Committee:**

*An emergency ordinance authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with The Inspiration Group, LTD, and/or its designee, to fund eligible project costs and project debt for the financing of the Addis View Project to be located at Chester Avenue and East 90<sup>th</sup> Street; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.*

### Ord. No. 330-2021

By Council Members McCormack, Brancatelli and Kelley (by departmental request)

Approving the addition of certain property to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; and authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

Remarks by Director of Economic Development Department: See Legislation.

### Ord. No. 337-2021

By Council Members Brancatelli and Kelley (by departmental request)

Authorizing the Director of City Planning to enter into an amendment to Contract No. PS 2019-138, as amended, with Code Studio, Inc. to extend the term of the contract for six months to provide additional engagement activities for the Form-Based Zoning pilot initiative and for review of draft code elements.

Remarks by Director of City Planning Commission: See Legislation.

### Ord. No. 354-2021

By Council Member Kelley (by departmental request)

To amend Section 1 of Ordinance No. 740-18, passed August 15, 2018, relating applying for and accepting grants, gifts, equipment, services, or other funding from public and private entities to facilitate citywide sustainability and energy management projects and authorizing contracts to implement the projects, to extend the expiration date.

Remarks by Director of Finance Department: See Legislation.

HELD BY COMMITTEE ON FINANCE.

REFERRED TO COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

(End)