



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting, held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by H.B 404.

The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland TV Channel 20 (Spectrum Cable TV), as well as livestreamed online at TV 20: <http://www.tv20cleveland.com/watch-now/>.

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

**Tuesday, May 11, 2021 | 9:30 a.m.**

## **Development, Planning and Sustainability Committee**

**Chair:** Anthony Brancatelli **Vice Chair:** Anthony T. Hairston

**Members:** Blaine A. Griffin; Basheer S. Jones; Kerry McCormack; Charles Slife

The City of Cleveland's Chief of Sustainability, Jason Wood, will provide an overview of Cleveland's Clean and Equitable Energy Future report and discuss the various pathways the City could pursue to achieve its goal of 100% clean energy, while also generating millions of dollars of public benefits, including utility bill savings and reducing energy burden for residents, the creation of green jobs, and public health benefits for Clevelanders.

**All Members of Council are encouraged to attend.**

### Ord. No. 978-2020

By Council Members Johnson and Kelley (by departmental request)

Authorizing the Director of Capital Projects to enter into one or more license agreements with one or more vendors to design, install, operate, and maintain roof-mounted and ground-mounted photovoltaic panels, battery storage, and related equipment at select City facilities, to be used as a City power source for that facility; and authorizing the Director of Finance to enter into contract with the vendor or vendors for the purchase of electricity generated at the facility locations, for a period not to exceed twenty-five years.

Remarks by Director of Office of Capital Projects: See Legislation.

RELIEVED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

PREVIOUSLY HELD BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

(End)