



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

**The following meeting, held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by H.B 404.**

**The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland TV Channel 20 (Spectrum Cable TV), as well as livestreamed online at TV 20: <http://www.tv20cleveland.com/watch-now/>.**

**For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.**

**Monday, April 26, 2021 | 9:30 a.m.**

## **Health and Human Services Committee**

**Chair:** Kerry McCormack **Vice Chair:** Basheer S. Jones

**Members:** Kevin Conwell; Anthony T. Hairston; Jasmin Santana; Jenny Spencer

**The Health and Human Services Committee will receive a brief update from Chief Tracy Martin-Thompson and Director Brian Kimball on COVID-19 vaccination efforts.**

**All members of Council are encouraged to attend this meeting.**

**Ord. No. 196-2021**

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to enter into one or more contracts with Ronald K. White, dba The Transparency Program to continue to provide Fatherhood services to participants in the MomsFirst Program, for a period of one year.

Estimated Cost: \$80,000

Remarks by Director of Public Health Department: See Legislation.

**Ord. No. 197-2021**

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to enter into one or more contracts with Case Western Reserve University, The Center on Urban Poverty and Community Development, to provide evaluation services for the MomsFirst Program, for a period of one year.

Estimated Cost: \$89,000

Remarks by Director of Public Health Department: See Legislation.

**Ord. No. 206-2021**

By Council Members McCormack and Kelley (by departmental request)

Authorizing the Director of Public Health to apply for and accept a grant from the United States Department of Homeland Security for BioWatch Program; and authorizing one or more contracts to implement the grant.

Estimated Cost: \$353,195

Remarks by Director of Public Health Department: See Legislation.

**Note that legislation passed today by Committee may be heard at 2:00 by the Finance Committee.**

**(End)**