## **Ordinance No. 176-2021**

## **By Council Member Hairston**

### AN ORDINANCE

Establishing a seven (7) foot Specific Mapped Building Setback from the property line along East 73<sup>rd</sup> Street between St. Clair Avenue and Detour Avenue (Map Change 2621).

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1</u>. That a Mapped Building Setback of seven (7) feet from the property line shall be established on the western side of East 73<sup>rd</sup> (formerly Florida) Street between Detour Avenue and the northern property line of a parcel of land known as Sublots Nos. 105 and 106 in the W.J. Gordon Realty Company's Subdivision No. 1, of a part of Original One Hundred Acre Lot No. 348, as shown by the recorded plat in Volume 30 of Maps, Page 17 of Cuyahoga County Records and more commonly known as Permanent Parcel Number (PPN) 105-16-051;

#### And;

That a Mapped Building Setback of seven (7) feet from the property line shall be established on the eastern side of East 73<sup>rd</sup> Street between Detour Avenue and the northern property line of a parcel of land known as being part of Sublots Nos. 143 and 180 in the W.J. Gordon Realty Company's Subdivision No. 1 of part of Original One Hundred Acre Lots 348 and 350, as shown by the recorded plat in Volume 30 of Maps, Page 17 of Cuyahoga County Records and more commonly known as Permanent Parcel Number (PPN) 10516021;

And as identified on the attached map, the seven (7) foot mapped building setback from the property line is hereby established on the Building Zone Maps of the City of Cleveland;

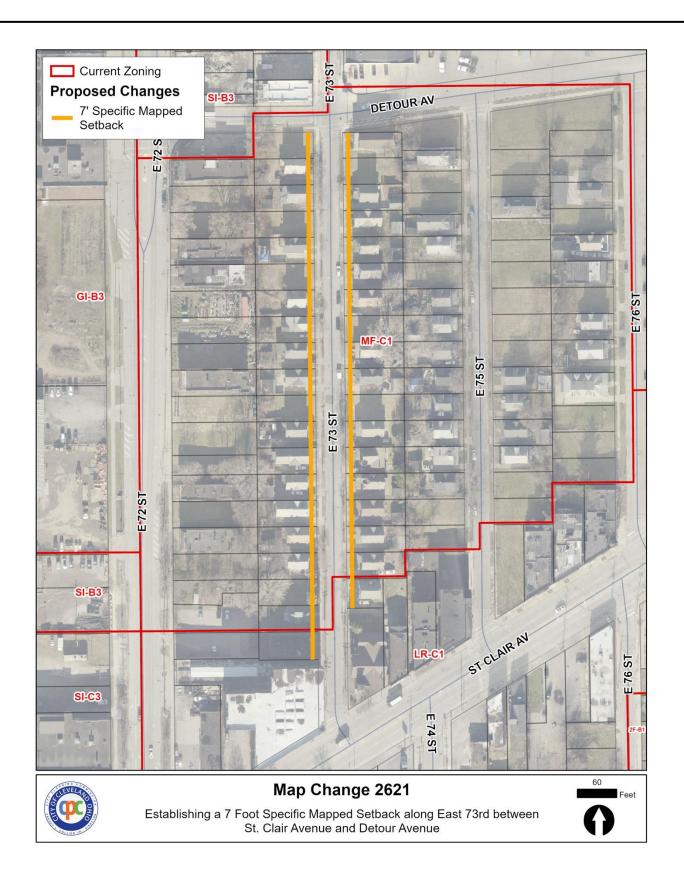
<u>Section 2</u>. That the changes described in Section 1 shall be identified as Map Change No. 2621, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

<u>Section 3</u>. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

MR:mr 3-15-2021

FOR: Council Member Hairston

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## **By Council Member Hairston**

READ FIRST TIME on MARCH 15, 2021

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REPORTS

and referred to DIRECTORS of Cit	y Planning Co	ommission, Law
COMMITTEE on Development Pla	nning and Su	stainability
	CITY CLERK	-
READ SECOND TIME		-
	CITY CLERK	-
READ THIRD TIME		-
		_
	PRESIDENT	
_	CITY CLERK	-
		<u>.</u>
APPROVED		
	MAYOR	-
		_
Recorded Vol. <b>108</b> Page_		-
Published in the City Record		

## **REPORT After second Reading**

	ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	