



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following committee meeting held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by H.B 404.

The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland channel 20. For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Tuesday, February 2, 2021 | 9:30 a.m. **Development, Planning and Sustainability Committee**

Chair: Anthony Brancatelli **Vice Chair:** Anthony T. Hairston

Members: Phyllis E. Cleveland; Blaine A. Griffin; Basheer S. Jones; Kerry McCormack; Charles Slife

Ord. No. 41-2021

By Council Members Brancatelli and Kelley (by departmental request)

Authorizing the Director of Economic Development to enter into a Job Creation Incentive Program grant agreement with Quicken Loans, LLC, or its designee, to facilitate the purpose and provisions of this ordinance.

Remarks by Director of Economic Development Department: See Legislation.

Note that legislation passed today by Committee may be heard by Committee of the Whole on Wednesday.

(End)



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ADDENDUM

Res. No. 780-2020

By Council Members B. Jones, Cleveland, McCormack, Brancatelli and Kelley (by departmental request)
Approving the continuation of the Cleveland Superior Arts Improvement District as a Special Improvement District in the City; accepting petitions from owners of property in the District; approving a new plan for public services; declaring it necessary to provide safety, cleaning, and other services for the District; and providing for the assessment of the cost of such work upon benefited property in the District; and declaring an emergency.

Remarks by Director of City Planning Commission: See Legislation.

PREVIOUSLY HELD BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

(End)