



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following committee meeting held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by H.B 404.

The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland channel 20. For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

## Wednesday, January 13, 2021 | 10:00 a.m. Safety Committee

**Chair:** Blaine A. Griffin **Vice Chair:** Michael D. Polensek

**Members:** Basheer S. Jones; Joseph T. Jones; Brian Kazy; Jasmin Santana; Jenny Spencer

Following the legislative portion of the hearing, the Safety Committee will hear testimony from two community activists, Kareem Henton and Julian Khan, about the May 30<sup>th</sup> civil unrest After Action Report and their experience at the event from an activist perspective.

The Safety Committee will also review and discuss the After Action Report with Director Karrie Howard and Chief Calvin Williams.

### Ord. No. 941-2020

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 20 State Byrne Memorial Justice Assistance Grant for the operation of the Northern Ohio Law Enforcement Task Force (NOLETF); and authorizing the Director to enter into agreements with various municipalities, Cuyahoga County, and police agencies needed to implement the grant.

Remarks by Director of Public Safety Department: See Legislation.

### Ord. No. 943-2020

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 19 Ohio Drug Law Enforcement Fund grant for the operation of the Northern Ohio Law Enforcement Task Force; and authorizing the Director to enter into agreements with the Cuyahoga County Sheriff's Office and other entities to implement the grant.

Estimated Cost: \$83,333

Remarks by Director of Public Safety Department: See Legislation.

### Ord. No. 944-2020

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 19 Project Safe Neighborhoods Grant to fund the Police Homicide Review Commission; and authorizing one or more contracts with the Cuyahoga County Prosecutor's Office to implement the grant.

Remarks by Director of Public Safety Department: See Legislation.

### Ord. No. 945-2020

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 2020 State Byrne Memorial Justice Assistance Grant (JAG) for the Northern Ohio Violent Crime Consortium (NOVCC) Program; and authorizing the Director to enter into one or more contracts implement the grant.

Remarks by Director of Public Safety Department: See Legislation.



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
**Phone:** 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

## Page 2—Safety Committee, January 13, 2021

Ord. No. 946-2020

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2021 Impaired Driving Enforcement Program and Selective Traffic Enforcement Program (IDEP/STEP) Program.

Remarks by Director of Public Safety Department: See Legislation.

**(End)**