

# Ordinance No. 983-2020

By Council Member J. Jones

**FOR PASSAGE**  
**December 9, 2020**

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into an agreement with Famicos Foundation for the Community Programming and Promotion Project through the use of Ward 1 Casino Revenue Funds.

---

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is authorized to enter into an agreement with Famicos Foundation for the Community Programming and Promotion Project for the public purpose of promoting community and civic recreational events for residents residing in the City of Cleveland through the use of Ward 1 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$35,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Joseph Jones  
jj/jhj  
12/9/2020

# Ord. No. 983-2020

REPORT  
after second Reading

By Council Member J. Jones

**AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to enter into an agreement with Famicos Foundation for the Community Programming and Promotion Project through the use of Ward 1 Casino Revenue Funds.

and referred to **READ FIRST TIME** **REPORTS**

**READ FIRST, SECOND AND THIRD TIME**

\_\_\_\_\_  
CITY CLERK

**READ SECOND TIME**

\_\_\_\_\_  
CITY CLERK

**READ THIRD TIME on DECEMBER 9, 2020**

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

**APPROVED**

\_\_\_\_\_  
MAYOR

Recorded Vol. **107** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_