



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following committee meeting held during the COVID-19 emergency declaration, will be conducted as a virtual meeting in accordance with Ohio's Open Meetings Laws as amended by Sub. H.B 197.

The public may observe this meeting on YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>, and on Cleveland channel 20. For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

## **Tuesday, October 20, 2020 | 9:30 a.m.** **Development, Planning and Sustainability Committee**

**Chair:** Anthony Brancatelli **Vice Chair:** Phyllis E. Cleveland

**Members:** Blaine A. Griffin; Anthony Hairston; Basheer S. Jones; Kerry McCormack; Charles Slife

The Development, Planning and Sustainability Committee will be receiving an update from the Department of Community Development on various city programs. Programs to be discussed will be the Healthy Homes Initiative, the Paint Program and various COVID relief efforts.

All Council Members are encouraged to attend this session.

### Ord. No. 677-2020

By Council Members McCormack, Johnson, Brancatelli and Kelley (by departmental request)  
Giving consent of the City of Cleveland to the County of Cuyahoga for the replacement of the Jefferson Avenue Bridge between West 3<sup>rd</sup> Street and the Cuyahoga River; authorizing the Director of Capital Projects to enter into agreements; and to apply for and accept an allocation of County Motor Vehicle License Tax Funds.  
Remarks by Director of Office of Capital Projects: See Legislation.  
PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 678-2020

By Council Members McCormack, Johnson, and Brancatelli (by departmental request)  
Authorizing the Director of Capital Projects to issue a permit to Electric Gardens, LLC to encroach into the public right-of-way of West 4<sup>th</sup> Street by installing, using, and maintaining streetscape and landscape improvements.  
Remarks by Director of Office of Capital Projects: See Legislation.  
PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 694-2020

By Council Members McCormack, Johnson, Brancatelli and Kelley (by departmental request)  
To vacate a portion of West 37<sup>th</sup> Place and West 36<sup>th</sup> Street.  
Remarks by Director of Office of Capital Projects: See Legislation.  
PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 695-2020

By Council Members Mooney, Johnson, Brancatelli and Kelley (by departmental request)  
To vacate a portion of the 1<sup>st</sup> un-named alley (10.00 feet wide) West of Bellaire Road and North of Guardian Boulevard.  
Remarks by Director of Office of Capital Projects: See Legislation.  
PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 696-2020

By Council Members Santana, Johnson, Brancatelli and Kelley (by departmental request)  
To vacate a portion of Keene Court S.W. and West 31<sup>st</sup> Street.  
Remarks by Director of Office of Capital Projects: See Legislation.  
PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
**Phone:** 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

## **Page 2—Development, Planning and Sustainability Committee, October 20, 2020**

### **Ord. No. 731-2020**

By Council Members Zone, Johnson, Brancatelli and Kelley (by departmental request). An emergency ordinance authorizing the Director of Capital Projects and/or City Planning to enter into one or more contracts with Steven Gutierrez for professional services necessary for the design, production, and installation of a yet-to-be designed public artwork associated with, and installed at, the new Cleveland Kennel.

Remarks by Director of Office of Capital Projects: See Legislation.

**PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.**

### **Ord. No. 733-2020**

By Council Members Johnson and Kelley (by departmental request)

Authorizing the Director of Public Works to employ one or more professional consultants to assess, and make recommendations to improve, the West Side Market operations, for a period not to exceed three years.

Estimated Cost: \$137,000

Remarks by Director of Public Works Department: See Legislation.

**PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.**

**Note that legislation approved today by Committee may be heard tomorrow by Committee of the Whole.**

**(End)**