## Resolution No. 503-2020

By Council Members McCormack, Johnson and Brancatelli (by departmental request)

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of

Japan Court S.W. (10.00 feet wide), as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the

usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That this Council declares its intent to vacate a portion of the

following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being a portion of Japan Court (10.00 feet wide) in Sargent and Dixon's Re-Subdivision of part of Original Brooklyn Township Lot Number 52 as shown by the recorded plat in Volume 2 of Maps, Page 43 of Cuyahoga County Records, further described as follows:

Being all that portion of Japan Court (10.00 feet wide) extending from that portion of a 12.00 foot alley vacated by City of Cleveland Ordinance 678-42 passed 5-18-1942, southerly to the westerly prolongation of the South line of a parcel of land deeded to Tinnerman Courtyard LLC by A.F.N. 201911150059 of Cuyahoga County Deed Records.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

<u>Section 2.</u> That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MS:gje 6-17-20 FOR: Director Spronz

## Res. No. 503-2020

By Council Members McCormack, Johnson and Brancatelli (by departmental request)

## AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of Japan Court S.W.

**READ FIRST TIME on JUNE 17, 2020** and referred to DIRECTORS of Capital Projects, City Planning Commission, Finance, Law; **COMMITTEES on Municipal Services and Properties,** Development Planning and Sustainability

CITY CLERK

**READ SECOND TIME** 

**CITY CLERK** 

**READ THIRD TIME** 

PRESIDENT

**CITY CLERK** 

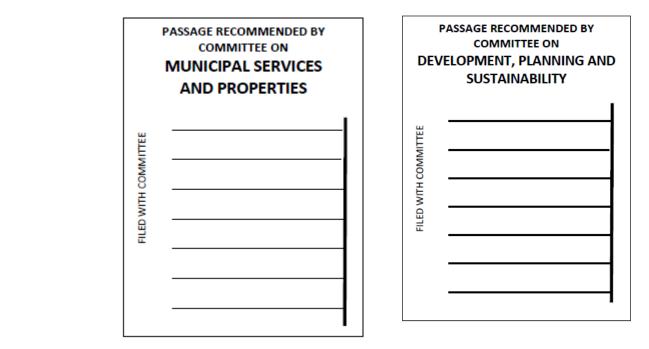
**APPROVED** 

MAYOR

Recorded Vol. 107 Page\_\_\_\_\_

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## REPORT after second Reading



REPORTS