# **Ordinance No. 478-2020**

By Council Members Griffin and Kelley (by departmental request)

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to enter into one or more contracts with The Center on Urban Poverty and Community Development at Case Western Reserve University to provide evaluation services for the MomsFirst Program, for a period of one year.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into one or more contracts with The Center on Urban Poverty and Community Development at Case Western Reserve University to provide evaluation services for the MomsFirst Program, for a period of one year, based upon their proposal received on February 28, 2020. The services shall include but not be limited to, attend regular project meetings, provide interim presentations and annual reporting, provide input on MomsFirst's Quality Improvement Plan, provide assistance with the Local Evaluation Report, provide an indepth analysis of individual client-level social determinants of health factors and their association with program receipt and birth outcomes, and other services.

Section 2. That the aggregate costs of these contracts shall not exceed \$89,000 and shall be paid from Fund No. 01-5005-6320, RQS 5005, RL 2020-41.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 6/3/2020

FOR: Director Gordon

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REPORTS

READ FIRST TIME on JUNE 3, 20 and referred to DIRECTORS of Fire		
COMMITTEES on Health and Hun		Finance
	ŕ	
	CITY CLERK	-
READ SECOND TIME		•
	CITY CLERK	-
READ THIRD TIME		•
	PRESIDENT	-
	PRESIDENT	
	CITY CLERK	-
APPROVED		-
	MAYOR	•
Recorded Vol. 107 Page_		-
Published in the City Record		

### **REPORT** after second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON LTH AND HUMAN SERVICES
FILED WITH COMMITTEE	

