# Ordinance No. 258-2020

**Council Members Johnson and Kelley** (by departmental request)

### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation facilities during evening hours, provide leadership training, and supervise the summer tennis program.

WHEREAS, based on recommendations made by the Cleveland Summit on

Education, certain pilot programs were created; and

WHEREAS, this ordinance constitutes an emergency measure providing for the

usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of Public Works is authorized to enter into an

agreement with Neighborhood Leadership Institute to implement educational,

recreational, and cultural programs in various school buildings and recreation facilities

during evening hours, provide leadership training, and supervise the summer tennis

program, in an amount not to exceed \$289,511.00, payable from Fund Nos. 01-7004-

6380, RQS 7004, RL 2020-8.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GK:nl 2-24-20

FOR: Director Cox

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Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation facilities during evening hours, provide leadership training, and oversee the summer tennis program.

REPORTS

**READ FIRST TIME on FEBRUARY 24, 2020** and referred to DIRECTORS of Public Works, Finance, Law; **COMMITTEES on Municipal Services and Properties, Finance** 

CITY CLERK

**READ SECOND TIME** 

**CITY CLERK** 

**READ THIRD TIME** 

PRESIDENT

CITY CLERK

**APPROVED** 

MAYOR Recorded Vol. 107

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#### REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES		PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE
FILED WITH COMMITTEE		FILED WITH COMMITTEE	