Ordinance No. 120-2020

Council Members Griffin, Brancatelli and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Building and Housing to enter into one or more contracts with The Center on Urban Poverty and Community Development, Case Western Reserve University, for professional services necessary to perform lead safe auditor services, for a period of two years, with two one-year options to renew, exercisable by the Director of Building and Housing.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Building and Housing is authorized to enter into one or more contracts with The Center on Urban Poverty and Community Development, Case Western Reserve University for professional services necessary to perform lead safe auditor services to monitor the City lead-safe certification process to ensure efficiency and effectiveness and other related services including but not limited to maintaining a list of certified inspectors and contractors and coordinating regular monitoring and reporting with the Lead-Safe Advisory Board and other appropriate entities, on the basis of its proposal dated December 12, 2019, for the Department of Building and Housing, for a period of two years, with two one-year options to renew, exercisable by the Director of Building and Housing. The contract or contracts shall be paid from Fund No. 01-8501-6320, RQS 8501, RL 2019-129.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:nl 1-27-20

FOR: Director Blue Donald

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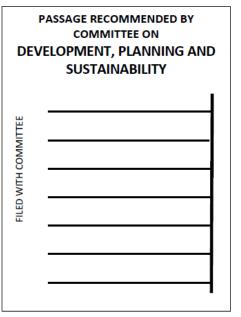
REPORTS

and referred to DIRECTORS of Bu	uilding and Ho	ousing, Finance, Law
COMMITTEES on Health and Hun Development Planning and Sustain		
Development Familing and Susta		
	CITY CLERK	-
READ SECOND TIME		-
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READ THIRD TIME		-
	PRESIDENT	-
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APPROVED		_
	MAYOR	-
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REPORT after second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON LTH AND HUMAN SERVICES	
FILED WITH COMMITTEE		



	PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE
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