# **Ordinance No.1522-2019**

Council Member(s) Johnson and Kelley (by departmental request)

### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more contracts without competitive bidding with the City of Lakewood, to purchase one used 2008 Crimson Fire Truck, including associated appurtenances, for the Division of Motor Vehicle Maintenance, Department of Public Works.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council determines that the within commodities are non-competitive and cannot be secured from any source other than the City of Lakewood.

Therefore the Director of Public Works is authorized to make one or more written contracts with the City of Lakewood for the purchase of one used 2008 Crimson Fire Truck, including associated appurtenances, to be purchased by the Commissioner of Purchases and Supplies, for the Division of Motor Vehicle Maintenance, Department of Public Works.

Section 2. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 3. That the contract or contracts authorized shall not exceed \$160,000 and shall be paid from Fund No. 01-0117-6950. (RQS 7015, RL 2019-120)

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GK:nl 11-25-19

FOR: Director Cox

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REPORTS

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CITY CLERK
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PRESIDENT
CITY CLERK
MAYOR

## **REPORT** after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES	
FILED WITH COMMITTEE		

	PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE	
FILED WITH COMMITTEE		