Ordinance No.1435-2019

Council Member Kelley

AN EMERGENCY ORDINANCE

Authorizing the Clerk of Council to enter into an agreement with The Project Group for professional assistance in investigating utility—related matters pertaining to the Divisions of Cleveland Public Power, Water and Water Pollution Control for Cleveland City Council.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Clerk of Council is authorized to enter into an agreement with the Project Group for professional assistance in investigating utility—related matters pertaining to the Divisions of Cleveland Public Power, Water and Water Pollution Control for Cleveland City Council. This agreement shall be entered into as of January 1, 2020 and shall be for a term of one year, concluding December 31, 2020. The agreement shall be certified in an amount not to exceed \$200,000.00 from fund 52-001, 54-001 and/or 58-001 and such other funds as may be deemed appropriate by the Director of Finance.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

11/18/19 KJK:rns

Ord. No. 1435-2019

Council Member Kelley

AN EMERGENCY ORDINANCE

Authorizing the Clerk of Council to enter into an agreement with The Project Group for professional assistance in investigating utility—related matters pertaining to the Divisions of Cleveland Public Power, Water and Water Pollution Control for Cleveland City Council.

REPORTS

| READ FIRST TIME on NOVEMBER 18, 2019 and referred to COMMITTEE on Finance | | |
|---|---------|------------|
| | | CITY CLERK |
| READ SECO | ND TIME | |
| | | CITY CLERK |
| READ THIRD | TIME | |
| | | |
| | | PRESIDENT |
| | | CITY CLERK |
| APPROVED | | |
| | | |
| | | MAYOR |
| Recorded Vol. 106 | Page _ | |
| Published in the City Record | | |

REPORT after Second Reading

| | PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE |
|----------------------|---|
| | |
| щ | |
| MITTE | |
| FILED WITH COMMITTEE | |
| ЕБ МП | |
| 분 | |
| | |
| | |
| | |
| | |