# **Ordinance No. 1216-2019**

Council Member(s) Hairston FOR PASSAGE
September 30, 2019

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Aging to enter into an agreement with the Greater Collinwood Development Corporation for the Five Pointes Senior Food Program through the use of Ward 10 Casino Revenue Funds

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That the Director of the Department of Aging is hereby authorized to enter into an agreement effective July 1, 2018 with the Greater Collinwood Development Corporation for the Five Pointes Senior Food Program for the public purpose of providing nutritious foods and meals to needy senior citizens residing in the city of Cleveland through the use of Ward 10 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$30,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Hairston AH/jhj 9/26/2019

# Ord. No. 1216-2019

# Council Member(s) Hairston

AN EMERGENCY ORDINANCE
Authorizing the Director of the Department of Aging to enter into an agreement with the Greater Collinwood Development Corporation for the Five Pointes Senior Food Program through the use of Ward 10 Casino Revenue Funds

REPORTS

READ FIRST TIME		
		CITY CLERK
READ SECONI by the council	) TIME	
		CITY CLERK
READ THIRD TIME on SEPTI by the council	EMBER	R 30, 2019
		PRESIDENT
APPROVED		
		MAYOR
Recorded Vol. Published in the City Record	Page	

**REPORT** after second Reading

