# **Ordinance No. 1029-2019**

# **Council Member B. JONES**

# AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into agreement with Negro League Legends Hall of Fame dba Baseball Heritage Museum for the Baseball Heritage Museum Service to the Hough Community through League Park Academy Program through the use of Ward 7 Casino Revenue Funds

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is hereby authorized to enter into agreement with Negro League Legends Hall of Fame dba Baseball Heritage Museum for the Baseball Heritage Museum Service to the Hough Community through League Park Academy Program for the public purpose of providing baseball recreational and educational activities to youth residing in the city of Cleveland through the use of Ward 7 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$15,000 and shall be paid from Fund No. 10 SF 188.

<u>Section 3.</u> That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member B. Jones BJ/jhj 08/20/2019

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REPORTS

# Council Member B. Jones

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| and referred to by the council | READ FIRST TIME       |            |
|--------------------------------|-----------------------|------------|
|                                |                       | CITY CLERK |
| by the council                 | READ SECOND TIME      |            |
|                                |                       | CITY CLERK |
| by the council                 | READ THIRD TIME       |            |
|                                |                       | PRESIDENT  |
|                                |                       |            |
|                                |                       |            |
|                                | APPROVED              |            |
|                                |                       | MAYOR      |
| Recorded Vol. Published in the | Page<br>e City Record |            |

REPORT

after second Reading

