# Ordinance No. 870-2019

Council Member Kelley (by departmental request)

### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Finance to enter into one or more contracts with Automatic Data Processing, Inc. for professional services necessary to acquire one or more licenses for an integrated payroll and human resources information system, for check processing services, reports, training, implementation and support, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Finance is authorized to enter into one or more contracts with Automatic Data Processing, Inc. for professional services necessary to acquire one or more licenses for an integrated payroll and human resources information system, for check processing services, reports, training, implementation and support, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance. The compensation to be paid for the services shall be fixed by the Board of Control.

<u>Section 2.</u> That the Director of Finance is authorized to enter into any thirdparty software license agreements necessary to effectuate the purposes of this ordinance.

Section 3. The contract or contracts shall be paid from fund approved by the Director of Finance.

<u>Section 4.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl 7-24-19

FOR: Director Dumas

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READ FIRST TIME on JULY 24, 2019

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REPORTS

and referred to DIRECTORS of Finance, Law; COMMITTEE on Finance		
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		PRESIDENT
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Recorded Vol. 106	Page _	
Published in the City Record		

# REPORT after second Reading

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