## **Ordinance No. 733-2019**

**Council Members** Bishop, Johnson and Griffin

FOR PASSAGE June 3, 2019 **AN EMERGENCY ORDINANCE** 

Amending the Title and Section 1 of Ordinance No. 563-2019 passed April 29, 2019, as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with the Beauty & Barber Empowerment Center, LLC for the Beauty and Empowerment Center Program through the use of Wards 2, 4 and 6 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Title and Section 1 of Ordinance No. 563-2019 passed

April 29 are hereby amended to read as follows:

An emergency ordinance authorizing the Director of the Department of

Community Development to enter into agreement with the <u>Beauty & Barber</u>

<u>Empowerment Center, LLC</u> for the Beauty and Empowerment Center Program through the use of Wards 2, 4 and 6 Casino Revenue Funds.

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement effective February 1, 2019 with the Beauty & Barber Empowerment Center, LLC for the Beauty and Empowerment Center Program for the public purpose of providing a cosmetology training program for city of Cleveland residents through the use of Wards 2, 4, and 6 Casino Revenue Funds.

Section 2. That the Title and Section 1 of Ordinance No. 563-2019 passed April 29 are hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Bishop

KB/jhj 6/3/2019

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### **Council Members Bishop, Johnson and Griffin**

READ FIRST TIME

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REPORTS

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READ FIRST, SECOND AND THIRD			PRESIDENT
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			MAYOR
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