

Ordinance No. 732-2019

**Council Members J. Jones, Bishop,
McCormack, Johnson, Cleveland, Griffin, B.
Jones, Polensek, Conwell, Hairston,
Brancatelli, Kelley, Santana, Zone, Kazy and
Keane**

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with United Way of Greater Cleveland for the Lead Safe Summit Expo through the use of Wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, and 17 Casino Revenue Funds.

FOR PASSAGE
June 3, 2019

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement effective June 5, 2019, with the United Way of Greater Cleveland for the Lead Safe Summit Expo for the public purpose of providing educational programming on lead poisoning prevention to city of Cleveland residents through the use of Wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, and 17 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$14,500 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Griffin
BG/jhj
6/3/2019

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REPORT
after second Reading

Council Members J. Jones, Bishop, McCormack, Johnson, Cleveland, Griffin, B. Jones, Polensek, Conwell, Hairston, Brancatelli, Kelley, Santana, Zone, Kazy and Keane

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READ FIRST, SECOND AND THIRD TIME

and referred to READ FIRST TIME REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JUNE 3, 2019

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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