Ordinance No. 717-2019

Council Members Brancatelli and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic
Development to enter into a grant agreement
with the Greater Cleveland Media Development
Corporation dba Greater Cleveland Film
Commission, or its designee, to assist with the
general operating expenses of the organization.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with the Greater Cleveland Media Development Corporation dba Greater Cleveland Film Commission, or its designee, to assist with the general operating expenses of the organization.

<u>Section 2.</u> That the Director of Law is authorized to prepare the grant agreement and other documents that may be appropriate to complete the transaction.

Section 3. That the costs of the grant shall not exceed \$250,000 and shall be paid from Fund No. 17 SF 652, Request No. RQS 9501, RL 2019-59.

<u>Section 4.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:nl 6-3-19

FOR: Director Ebersole

Ord. No. 717-2019

READ FIRST TIME on JUNE 3, 2019

Council Members Brancatelli and Kelley (by departmental request)

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REPORTS

| and referred to DIRECTORS of Economic Development, Finance, Law COMMITTEES on Development Planning and Sustainability, Finance | | |
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| | CITY CLERK | - |
| READ SECOND TIME | | - |
| | CITY CLERK | - |
| READ THIRD TIME | | |
| | PRESIDENT | - |
| | CITY CLERK | - |
| APPROVED | | - |
| | | |
| | MAYOR | - - |
| Recorded Vol. 106 Page_ | | |
| Published in the City Record | | |

REPORT after second Reading

| | ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY |
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| FILED WITH COMMITTEE | |

