

Ordinance No. 670-2019

**Council Members Griffin and Kelley
(by departmental request)**

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to enter into an amendment to Contract No. CT 5005 SG 2017-111 with Emily Frantz, owner, Administrative & Logistical Support for Public Health Accreditation, LLC to assist the Department of Health to attain accreditation status by the Public Health Accreditation Board.

WHEREAS, the Department of Public Health entered into Contract No CT 5005 SG 2017-111, with Emily Frantz, owner, Administrative & Logistical Support for Public Health Accreditation, LLC ("ALPHA"), for the purpose of assisting the Department of Public Health to attain accreditation status by the Public Health Accreditation Board; and

WHEREAS, additional services are necessary until December 31, 2019; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into an amendment to Contract No. CT 5005 SG2017-111 with ALPHA to provide additional services until December 31, 2019 needed to assist the City in attaining accreditation status by the Public Health Accreditation Board. All other terms and conditions contained in the contract shall remain the same.

Section 2. That the amendment shall be prepared by the Director of Law.

Section 3. That the costs of the contract amendment shall not exceed \$25,000 and shall be paid from Fund No. 01-5001-6320, RQS 5001, RL 2019-50.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LW:nl
5-20-19

FOR: Director Gordon

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READ FIRST TIME on MAY 20, 2019

**and referred to DIRECTORS of Public Health, Finance, Law;
COMMITTEES on Health and Human Services, Finance**

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record

REPORT
after second Reading

**PASSAGE RECOMMENDED BY
COMMITTEE ON
HEALTH AND HUMAN SERVICES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

FILED WITH COMMITTEE