Resolution No. 463-2019

AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of Barber Court S.W.

Council Members McCormack, Johnson and Brancatelli (by departmental request)

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Barber Court S.W., as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That this Council declares its intent to vacate a portion of the following described real property:

Barber Court S.W.

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being a portion of Barber Court S.W. (14.00 feet wide) in the H. Stone's Addition Subdivision of part of Original Brooklyn Township Tract No's 53 and 68, as shown by the recorded plat in Volume 1 of Maps, Page 41 of Cuyahoga County Records, further described as follows:

Being all that portion of Barber Court S.W (14.00 feet wide) extending from the East line of West 30th Street (50.00 feet wide) easterly to its intersection with the Northerly prolongation of the West line of land conveyed to Urbano Perez and Julia Perez by deed in A.F.N. 200202260077 of Cuyahoga County Records.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

<u>Section 2.</u> That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MS:gje 4-1-19

FOR: Director Spronz

Res. No. 463-2019

Council Members McCormack, Johnson and Brancatelli (by departmental request)

AN EMERGENCY RESOLUTION

REPORTS

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READ FIRST TIME on APRIL 8, 2019 and referred to DIRECTORS of Capit City Planning Commission, Finance COMMITTEES on Municipal Service Development Planning and Sustaina	tal Projects, , Law; s and Properties,
	CITY CLERK
READ SECOND TIME	
	CITY CLERK
READ THIRD TIME	
	PRESIDENT
	CITY CLERK
APPROVED	
	MAYOR
Recorded Vol. 106 Page _ Published in the City Record	

REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES
FILED WITH COMMITTEE	

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY	
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