C OF C 125-174

## **Ordinance No. 628-2019**

Council Members Griffin and Kelley (by departmental request)

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Commission on Minority Health for the continuation of the Cleveland Office on Minority Health.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to apply for and accept a grant in an approximate amount of \$42,500 for each year of the grant, and any other funds that may become available during the grant term from the Ohio Commission on Minority Health for the continuation of the Cleveland Office on Minority Health; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the executive summary for the grant contained in the file described below.

Section 2. That the executive summary for the grant, File No. 628-2019-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Health shall have the authority to extend the term of the grant during the grant term.

Section 4. That the Director of Public Health shall deposit the grant accepted under this ordinance into a fund or funds designated by the Director of Finance to implement the program as described in the file and appropriated for that purpose.

<u>Section 5.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:nl 5-13-19

FOR: Director Gordon

### Ord. No. 628-2019

[File No. 628-2019-A]

REPORTS

**Council Members Griffin and Kelley (by departmental request)** 

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READ FIRST TIME on MAY 13, 2019 and referred to DIRECTORS of Public COMMITTEES on Health and Human	ic Health, Finan	
	CITY CLERK	-
READ SECOND TIME		•
	CITY CLERK	-
READ THIRD TIME		
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	PRESIDENT	
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	CITY CLERK	-
APPROVED		-
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	MAYOR	_
Recorded Vol. 106 Page		-
Published in the City Record		

# REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON HEALTH AND HUMAN SERVICES		
FILED WITH COMMITTEE		

