# **Ordinance No. 537-2019**

Council Members Brancatelli and Kelley (by departmental request)

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Economic Development to enter into a grant agreement with Arts Cleveland, or its designee, to provide economic development assistance to partially finance eligible costs associated with bringing the DANCE/USA Conference to the City of Cleveland.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with Arts Cleveland, or its designee, to provide economic development assistance to partially finance eligible costs associated with bringing the DANCE/USA Conference to the City of Cleveland.

<u>Section 2.</u> That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the grant shall not exceed an amount of \$15,000 and shall be paid from Fund No. 17 SF 652, RQS 9501, RL 2019-31.

<u>Section 4.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:nl 4-29-19

FOR: Director Ebersole

## Ord. No. 537-2019

**READ FIRST TIME on APRIL 29, 2019** 

Council Members Brancatelli and Kelley (by departmental request)

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REPORTS

and referred to DIRECTORS of Economic Development, Finance, Law; COMMITTEES on Development Planning and Sustainability, Finance				
	CITY CLERK	-		
READ SECOND TIME		_		
	CITY CLERK	-		
READ THIRD TIME				
	PRESIDENT	-		
	CITY CLERK			
APPROVED		-		
	MAYOR	-		
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# REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY				
FILED WITH COMMITTEE				

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