Ordinance No. 514-2019

Council Member McCormack

AN ORDINANCE

Establishing a zero foot Mapped Building Setback from the property line along the southern side of Carter Road between Riverbed Street and the eastern property line of Permanent Parcel No. 004-26-040 (Map Change 2600).

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That a Mapped Building Setback of zero (0) feet from the property line shall be established on the northern frontages of parcels of land along the south eastern side of Carter Road between the southwestern line of a parcel of land quit-claimed unto Irishtown Bend Condominium Association on July 2, 2018 and known as being Block A in the Carter Road Subdivision of part of Original Brooklyn Township Lot No. 70, as shown by the plat recorded as Instrument No. 2018011260402 (formerly AFN #201801260382) of Cuyahoga County Records also known as Permanent Parcel No. (PPN) 004-26-041; and the eastern line of a parcel of land conveyed by deed to Lake Link LLC on January 26, 2018 and known as being Sublot No. 12 in said Subdivision, as shown by the aforementioned plat of Cuyahoga County Records (PPN: 004-26-040);

And as identified on the attached map, the zero (0) foot mapped building setback from the property line is hereby established on the Building Zone Maps of the City of Cleveland;

Section 2. That the changes described in Section 1 shall be identified as Map Change No. 2600, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

MR:mr 4-22-19

FOR: Councilmember McCormack

Ordinance No. 514-2019



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READ FIRST TIME on APRIL 22, 2019

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REPORTS

and referred to DIRECTORS of City Planning Commission, Law; COMMITTEE on Development Planning and Sustainability		
	3	•
	CITY CLERK	-
READ SECOND TIME		-
	CITY CLERK	-
READ THIRD TIME		-
_		_
	PRESIDENT	
	CITY CLERK	- -
APPROVED		-
	MAYOR	- -
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REPORT After second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	