

Ordinance No. 812-18

(As Amended)

Council Members Zone, Kelley, and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the purchase by one or more contracts of one solid waste incinerator, including labor and materials for installation, and for maintenance, for the Division of Police, Department of Public Safety, for a period up to two years.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Safety is authorized to make one or more written contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: one solid waste incinerator, including labor and materials for installation, and for maintenance for a period up to two years, to be purchased by the Commissioner of Purchases and Supplies for a gross price , for the Division of Police, Department of Public Safety.

Section 2. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Safety may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 3. That the cost of the contract or contracts authorized shall be paid from Fund No. ~~01-6001-6320~~ **01-6002-6487**, Request No. RQS 6001, RL 2018-63.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

NK:nl

6-4-18

FOR: Director McGrath

Amendment to Ord. No. 812-18

THERE IS NO LEGAL OBJECTION TO THIS LEGISLATION IF AMENDED AS FOLLOWS:

1. In Section 3, line 2, strike "01-6001-6320" and insert "01-6002-6487".

Date: _____ (Signed): _____

Ronda G. Curtis
Chief Corporate Counsel

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READ FIRST TIME on JUNE 4, 2018
and referred to DIRECTORS of Public Safety, Finance, Law;
COMMITTTEES on Safety, Finance

REPORTS

CITY CLERK

READ SECOND TIME
April 15, 2019.

CITY CLERK

READ THIRD TIME
April 15, 2019.

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. 106 Page

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REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
SAFETY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE

FILED WITH COMMITTEE