# **Ordinance No. 412-2019**

Council Member Brancatelli

# AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with the Boys & Girls Clubs of Cleveland for the Career Readiness Program through the use of Ward 12 Casino Revenue Funds.

FOR PASSAGE April 1, 2019

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of the Department of Community Development is hereby authorized to enter into agreement effective February 1, 2019 with the Boys & Girls Clubs of Cleveland for the Career Readiness Program for the public purpose of providing career employment education and training for youth residing in the city of Cleveland through the use of Ward 12 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$25,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

<u>Section 4.</u> That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Brancatelli AB/jhj 4/1/2019

# Ord. No. 412-2019

#### REPORT after second Reading

## **Council Member Brancatelli**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with the Boys & Girls Clubs of Cleveland for the Career Readiness Program through the use of Ward 12 Casino Revenue Funds.

ш				
	nd referred to	READ FIRST TIME	REPORTS	
FIRST, SECOND AND THIRD		CITY CLERK		
Ş		READ SECOND TIME		
Ā				
P		CITY CLERK		
00		READ THIRD TIME on APRIL 1, 2019		
SE				
Ē				
RS		PRESIDENT		
E				
READ		CITY CLERK		
2				

APPROVED

 MAYOR

 Recorded Vol. 106
 Page\_\_\_\_\_

 Published in the City Record
 Vol. 100