## **Ordinance No. 390-2019**

Mayor Jackson and Council Members Johnson and Kelley

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program.

WHEREAS, based on recommendations made by the Cleveland Summit on Education, certain pilot programs were created; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to enter into an agreement with Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program, in an amount not to exceed \$289,511.00, payable from Fund Nos. 01-7004-6380, RQS 7004, RL 2019-3.

<u>Section 2.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GK:nl 3-25-19

FOR: Mayor Jackson and Director Cox

### Ord. No. 390-2019

**READ FIRST TIME on MARCH 25, 2019** 

#### Mayor Jackson and Council Members Johnson and Kelley

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and oversee the summer tennis program.

**REPORTS** 

and referred to DIRECTOR of Public COMMITTEES on Municipal Service		
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	CITY CLERK	
READ SECOND TIME		
	CITY CLERK	
READ THIRD TIME		
	PRESIDENT	
	CITY CLERK	
APPROVED		
APPROVED		
	MAYOR	
Recorded Vol. 106 Page_		
Published in the City Record		

# REPORT after second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES	
FILED WITH COMMITTEE		

	PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE
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