

# Resolution No. 1395-18

## **AN EMERGENCY RESOLUTION**

Declaring the intent to vacate a portion of the Clark Avenue Extension S.W.

**Council Members McCormack, Johnson and Brancatelli (by departmental request)**

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of the Clark Avenue Extension S.W., as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of original Brooklyn Township Lots 86 and 87, further described as follows:

Being all that portion of the Clark Avenue Extension S.W. (63.00 feet wide) as shown on the Clark Street Extension Dedication Plat in Volume 12 of Maps, Page 2 & 3 of Cuyahoga County Records, extending from the West right of way of West 5<sup>th</sup> Street (60.00 feet wide, now vacated) as shown on the Vacation Plat of part of North Clark Ave. S.W. 50', W. 3<sup>rd</sup> St.-50' & W. 5<sup>th</sup> St.-60' in Volume 227 of Maps, Page 13 of Cuyahoga County Records, easterly to the Cuyahoga River.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RC:gje  
11-19-18

FOR: Director Spronz

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(by departmental request)

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READ FIRST TIME on NOVEMBER 19, 2018  
and referred to DIRECTORS of Capital Projects,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
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REPORT  
after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
MUNICIPAL SERVICES  
AND PROPERTIES

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY

FILED WITH COMMITTEE