

Ordinance No. 199-2019

**Council Members Johnson and Kelley
(by departmental request)**

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2019 under the National Youth Sports Program sponsored by Case Western Reserve University.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to enter into one or more contracts with the Case Western Reserve University ("CWRU") for the public purpose of providing Cleveland youths with a summer sports, nutrition, health, and life skills development program for 2019 under the National Youth Sports Program sponsored by CWRU.

Section 2. That the cost of the contract or contracts shall not exceed \$100,000 and shall be paid from Fund No. 01-7004-6380, RQS 7004, RL 2019-5.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GK:nl
2-11-19

FOR: Director Cox

Ord. No. 199-2019

Council Members Johnson and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2018 under the National Youth Sports Program sponsored by Case Western Reserve University.

READ FIRST TIME on FEBRUARY 11, 2019
and referred to DIRECTORS of Public Works, Finance, Law;
COMMITTEES on Municipal Services and Properties, Finance

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **106** Page

Published in the City Record_____

REPORT
after second Reading

**PASSAGE RECOMMENDED BY
COMMITTEE ON
MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

FILED WITH COMMITTEE