

# Resolution No. 64-2019

Council Member Zone

## AN EMERGENCY RESOLUTION

Supporting the local Complete Count Committee for the 2020 Census that will be established by Council and the Jackson administration.

---

WHEREAS, the 2020 Census is an opportunity to be counted for everyone who lives in the United States; and

WHEREAS, a Complete Count Committee is comprised of a broad range of government, business, healthcare and other community groups with knowledge of the local population, that are able to work together to educate and motivate residents to participate in the 2020 Census; and

WHEREAS, the primary goal of a Complete Count Committee is to help the Census Bureau get a complete count of people living in the United States; and

WHEREAS, forming a local Complete Count Committee is a key way to create awareness of the 2020 Census and to demonstrate the importance of participating in the census; and

WHEREAS, it is important to have a local Complete Count Committee to create localized messaging that resonates with the population in the area; and

WHEREAS, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

### **BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That this Council supports the local Complete Count Committee for the 2020 Census that will be established by Council and the Jackson administration.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

MZ:rns  
01/07/19

**Res. No. 64-2019**

### Council Member Zone

## AN EMERGENCY RESOLUTION

Supporting the local Complete Count Committee for the 2020 Census that will be established by Council and the Jackson administration.

**READ FIRST TIME on JANUARY 9, 2019**  
**and referred to COMMITTEE on Finance**

## REPORTS

CITY CLERK

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. **106** Page \_\_\_\_\_

Published in the City Record

## REPORT

### after second Reading

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE