

# Ordinance No. 1372-18

## **AN EMERGENCY ORDINANCE**

To amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program.

**Council Members Griffin and Kelley  
(by departmental request)**

WHEREAS, under Ordinance No. 1281-17, passed November 20, 2017, this Council authorized the Director of Public Health to apply for and accept a grant from the Ohio Department of Health and the Academy of Educational Development for the 2018-21 Federal AIDS Prevention Program and to enter into related contracts to implement the grant; and

WHEREAS, additional funding from the Ohio Department of Health will allow the City to assist in implementing the 2019 Regional HIV/STD Prevention Project which will optimize the development, implementation, and evaluation of statewide HIV prevention programs; and

WHEREAS under the 2019 Regional HIV/STD Prevention Project, the City will expand its current service area to include the newly formed Region 3 which includes the counties of Ashtabula, Cuyahoga, Geauga, Lake, Lorain, and Medina and to extend the grant program by one year; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to amend the grant agreement (the "Amendment") entered into with the Ohio Department of Health entered into under the authority of Ordinance No. 1281-17, passed November 20, 2017. The Amendment will change the scope of the grant to implement the 2019 Regional HIV/STD Prevention Project which will serve six counties in Northeast Ohio known as the newly formed Region 3, including Cuyahoga County; to remove the Academy of Educational Development as a grantor; to accept additional grant funding from the Ohio Department of Public Health which will bring the total amount of the grant to

# Ordinance No. 1372-18

\$1,274,511.16 annually; to extend the term of the grant from 2021 to 2022; and to enter into contract with one or more political subdivisions, agencies or entities necessary to implement the Amendment. A copy of the executive summary and budget is placed in File No. 1372-18-A. All other terms and conditions of the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, shall remain the same.

Section 2. The Director of Law shall prepare the Amendment.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl  
11-12-18

FOR: Director Gordon

**Ord. No. 1372-18**

[File No. 1372-18-A]

## REPORT

### after second Reading

**Council Members Griffin and Kelley (by departmental request)**

## **AN EMERGENCY ORDINANCE**

To amend the grant agreement entered into under Ordinance No. 1281-17,  
passed November 20, 2017, relating to the Federal AIDS Prevention Program.

**READ FIRST TIME on NOVEMBER 12, 2018**

**and referred to DIRECTORS of Public Health, Finance, Law;  
COMMITTEES on health and Human Services, Finance**

## REPORTS

CITY CLERK

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
HEALTH AND HUMAN SERVICES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE