Ordinance No. 1352-18

Council Members Brancatelli and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with the Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance to assist with general operating expenses associated with its business outreach and assistance.

WHEREAS, this ordinance constitutes an emergency measure providing for the

usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of Economic Development is authorized to enter

into a grant agreement with Urban League of Greater Cleveland, Inc., or its designee,

to provide economic development assistance to assist with general operating expenses

associated with its business outreach and assistance.

<u>Section 2.</u> That the agreement and other appropriate documents needed to

complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the grant shall not exceed an amount of \$200,000

and shall be paid from Fund No. 10 SF 501, Request No. RQS 9501, RL 2018-116.

<u>Section 4.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:nl 11-12-18

FOR: Director Ebersole

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READ FIRST TIME on NOVEMBER 12, 2018 and referred to DIRECTORS of Economic Development, Finance, Law; **COMMITTEES on Development Planning and Sustainability, Finance**

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR Recorded Vol. Page _____ Published in the City Record

REPORTS

PASSAGE RECOMMENDED BY COMMITTEE ON **DEVELOPMENT, PLANNING AND** SUSTAINABILITY FILED WITH COMMITTEE COMMITTEE WTH FILED

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE

REPORT after second Reading