

# Resolution No. 1332-18

## **AN EMERGENCY RESOLUTION**

Declaring the intent to vacate a portion of Utopia Avenue N.E.

**Council Members Polensek, Johnson and Brancatelli (by departmental request)**

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Utopia Avenue N.E., as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

### **A portion of Utopia Avenue N.E. (15.00 feet wide)**

Situated in the City of Cleveland (formerly the Village of Collinwood), County of Cuyahoga and State of Ohio and known as being the southerly 15 feet of Sublots 3 and 13 in the Wood Gibson and others Subdivision of part of Original Euclid Township Lot No. 1 as shown in the recorded plat in Volume 17 of Maps, Page 11 of Cuyahoga County Records, authorized for street purposes by Collinwood ordinance 1599 dated July 13, 1908 as shown in Volume 1175, Page 341 of Cuyahoga County Deed Records, further described as follows:

Being all that portion of Utopia Avenue N.E. (15.00 feet wide) extending from the East line of East 150<sup>th</sup> Street (60.00 feet wide)(formerly known as Mars Avenue) to the West line of East 152<sup>nd</sup> Street (60.00 feet wide)(formerly known as Collamer Avenue).

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RC:nl  
10-29-18

FOR: Director Spronz

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REPORT  
after second Reading

Council Members Polensek, Johnson and Brancatelli  
(by departmental request)

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READ FIRST TIME on OCTOBER 29, 2018  
and referred to DIRECTORS of Capital Projects,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability

REPORTS

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CITY CLERK

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READ SECOND TIME

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CITY CLERK

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READ THIRD TIME

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PRESIDENT

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CITY CLERK

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APPROVED

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MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
MUNICIPAL SERVICES  
AND PROPERTIES

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY

FILED WITH COMMITTEE

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