

# Ordinance No. 1330-18

**Council Members Griffin and Kelley  
(by departmental request)**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide services to high-risk residents needed to decrease infant mortality, for a period of one year.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into one or more contracts with Merrick House to provide services to high-risk residents needed to decrease infant mortality, for a period of one year. The services shall include but not be limited to, face-to-face visits and phone calls to provide high-risk pregnant women enrolled in the program with health education, case management, interconceptional care, screenings, referrals, and other services.

Section 2. That the aggregate costs of these contracts shall not exceed \$242,864 and shall be paid from Fund No. 01-5005-6376, RQS 5005, RLA 2018-58.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl  
10-22-18

FOR: Director Gordon

**Ord. No. 1330-18**

**Council Members Griffin and Kelley (by departmental request)**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide services to high-risk residents needed to decrease infant mortality, for a period of one year.

**READ FIRST TIME on OCTOBER 29, 2018**

**and referred to DIRECTORS of Public Health, Finance, Law;  
COMMITTEES on Health and Human Services, Finance**

## REPORTS

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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Published in the City Record

**REPORT**  
**after second Reading**

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
HEALTH AND HUMAN SERVICES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE